

**HUNTLEY COMMUNITY SCHOOL DISTRICT 158**

Algonquin, IL 60102

12/31/2019

**Stage Curtain System Installation Bid #2019-62**

Dear Bidders;

Following is **Addendum No. 3** for **Bid Specification for Stage Curtain System Installation Bid #2019-62** for Huntley Community School District 158. Please acknowledge the addendum on your bid form. The bids due date is changed to 2:30 pm on January 8, 2020 as revised with Addendum No. 2. We look forward to seeing you at the bid opening.

Sincerely,

Doug Renkosik, CPMM  
Director of Operations and Maintenance

**Items included in Addendum No. 3**

1. Replace specification section 00010 Table of Contents with attached
2. Replace specification section 00411 Bid Form with attached.
3. Replace specification section 116143 Stage Curtains with attached.
4. Replace drawing A101 with attached.
5. Add specification section 055000 Metal Fabrications Pipe Grid to the bid specifications

DOCUMENT 00010 - TABLE OF CONTENTS

SPECIFICATIONS

Section No. Title

000000	Title Page/Project Identification
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DIVISION 00 - BIDDING REQUIREMENTS

000100	Advertisement for Bid
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DIVISION 1 - GENERAL REQUIREMENTS

011000	Summary
012100	Allowances
012200	Unit Prices
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DIVISION 5 – MISCELLANEOUS METALS

055000	Metal Fabrications Pipe Grid
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DIVISION 11 – STAGE CURTAINS

116143	Stage Curtains
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DRAWINGS

A101	Stage Curtain Rebid
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END OF DOCUMENT 00010

**Bid Form Page 1 of 8**

TO: HUNTLEY COMMUNITY SCHOOL DISTRICT #158  
650 Dr. John Burkey Drive (formerly known as Academic Dr.)  
Algonquin, IL 60102

D.H.R. # \_\_\_\_\_

FROM: \_\_\_\_\_  
(Company Name)

**FOR: Stage Curtain System Installation Bid # 2019-62**

**Base Bid A:**

Bid price –including all labor and materials for installation of all new pipe grid support system as called for in specification section 05 50 00 Metal Fabrications Pipe Grid and revised drawing A101 provided as a part of ADDENDUM #3

\$ \_\_\_\_\_

**Base Bid B:**

Bid price –including all labor and materials for installation of all new track system for curtain and cyclorama and curtains as called for in specification section 11 61 43 Stage Curtains and revised drawing A101 provided as a part of ADDENDUM #3

\$ \_\_\_\_\_

**Alternate Bid 1 to Base Bid B:**

Bid price –including all labor and materials for installation of all new cyclorama curtain on track as called for in specification section 11 61 43 Stage Curtains and revised drawing A101 provided as a part of ADDENDUM #3

\$ \_\_\_\_\_

**Curtain fabric material manufacturer and style provided with this bid shall be:**

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Addendum(s) No(s) \_\_\_\_\_ thru \_\_\_\_\_ have been received and are dully noted.

**Bid Form Page 2 of 8**

I have carefully examined the instructions and specifications and have examined the site where the work is to take place. If awarded a contract within sixty (60) days, I agree to furnish all labor and materials required to complete the work described in these documents in accordance with the terms that have been outlined.

_____		_____	
Company Name		By (Signature)	
_____		_____	
Street Address		Typed Name and Title	
_____			
City,	State,	Zip Code	
(____) _____		_____	
Telephone No.		email address	

**Bid Form Page 3 of 8**

**CERTIFICATE OF ELIGIBILITY TO BID**

\_\_\_\_\_ (contractor), pursuant to Section 33E-11 of the Illinois Criminal Code of 1961 as amended, hereby certifies that neither (he, she, it) nor any of (his, her, its) partners, officers, or owners of (his, her, its) business has been convicted in the past five (5) years of the offense of bid-rigging under Section 33E-3 of the Illinois Criminal Code of 1961 as amended and that neither (he, she, it) nor any of (his, her, its) partners, officers or owners of (his, her, its) business has ever been convicted of the offense of bid-rotating under Section 33E-4 of the Illinois Criminal Code of 1961 as amended.

Date	Name of Contractor/Company
Street Address	City, State, Zip
Title of Officer	Name of Officer (Please Print)
Signature of Officer	

**Bid Form Page 4 of 8**

**Certificate of Compliance  
To the  
Illinois Department of Human Rights Regulations**

For this bid to receive consideration by the Board of Education of School District #158, Huntley, Illinois, the following certificate must be signed by an official of your company and returned with your bid. This is to certify that our company is in compliance with the provisions of the Illinois Department of Human Rights Regulations.

Signed: \_\_\_\_\_  
Signature

By: \_\_\_\_\_  
Printed Name

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Bid Form Page 5 of 8**

**Certificate of Compliance with the Illinois Prevailing Wage Law**

TO: Board of Education of Huntley Community School District 158

Dear Board of Education,

This letter is to certify that \_\_\_\_\_  
*Name of Company*

is in compliance with Chapter 48 and all amendments pertaining to the payment of prevailing wages (as established by the Department of Labor) to all laborers, workers and mechanics performing work under this contract.

Official Address: \_\_\_\_\_\  
*Street*

\_\_\_\_\_  
*City, State County Date*

\_\_\_\_\_  
*Signature Title*

\_\_\_\_\_  
*Telephone Number (with area code)*

Sworn and subscribed on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me, notary public, appointed in  
\_\_\_\_\_ County for the State of IL

\_\_\_\_\_  
*Signature of Notary Name Typed or Printed*

(seal)

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
*Month Day Year City of Residence County*

**Bid Form Page 6 of 8**

**HUNTLEY COMMUNITY SCHOOL DISTRICT 158  
HOLD HARMLESS AGREEMENT**

By signing this Hold Harmless Agreement, the bidder certifies that to the fullest extent permitted by law, the bidder agrees to defend, pay in behalf of, and hold harmless Huntley Community School District 158 and its elected and appointed officials, employees and volunteers and others working in behalf of Huntley Community School District 158; against any and all claims, demands, suits, loss, including all costs connected therewith, for any damages which may be asserted, claimed or recovered against of from Huntley Community School District 158, its elected and appointed officials, employees, volunteers and others working in behalf of Huntley Community School District 158, by reason of personal injury, including bodily injury and death; and/or property damage, including loss of use thereof, which arises out of or is in any way connected or associated with this contract.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
By (Sign Name)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

Sworn and subscribed on the \_\_\_\_\_ day of \_\_\_\_\_, 2010,

before me, notary public, appointed in \_\_\_\_\_ County for the State of IL

\_\_\_\_\_  
*Signature of Notary*

\_\_\_\_\_  
*Name Typed or Printed*

(seal)

My commission expires:

\_\_\_\_\_  
*Month Day Year*

\_\_\_\_\_  
*City of Residence*

\_\_\_\_\_  
*County*



**Bid Form Page 7 of 8**

**Name of Contractor (Bidder)** \_\_\_\_\_

**EQUIPMENT TO BE UTILIZED FOR THE COMPLETION OF THIS WORK INCLUDES.....**

<u>Equipment Type</u>	<u>Quantity to be Provided</u>	<u>Manufacturer and Model</u>	<u>Age</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
16. _____	_____	_____	_____
17. _____	_____	_____	_____
18. _____	_____	_____	_____
19. _____	_____	_____	_____
20. _____	_____	_____	_____
21. _____	_____	_____	_____
22. _____	_____	_____	_____
23. _____	_____	_____	_____
24. _____	_____	_____	_____

**Bid Form Page 8 of 8**

**Name of Contractor (Bidder)** \_\_\_\_\_

**REFERENCE SHEET**

Please submit the names of five different School Districts, Colleges or Companies for whom you have done similar work in the last four years.

1. Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_

2. Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_

3. Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_

4. Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_

5. Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_



















- E. At all areas of exposed steel that is to receive a finish:
1. Piece marks hidden: Fabricate such that piece marks are fully hidden in the final structure or made with such media to permit full removal after erection.
  2. Mill mark removal: Deliver steel with no mill marks (stenciled, stamped, raised, etc) in exposed locations. Omit mill marks by cutting of mill material to appropriate lengths where possible. Where not possible, fill and/or grind to a surface finish consistent with the adjacent material.

#### **2.04 SHOP COATS PROTECTIVE TREATMENT**

- A. Clean free of all mill scale, rust and foreign matter by wire brushing, scraping, sandblasting or flame cleaning. Remove grease, oil with solvent. Dust, dirt: Remove with air blast or brush.
- B. Apply one shop coat of specified primer to all ferrous metal products, except galvanized. Provide primer for field touch up. Be responsible for quality and adhesion of shop prime finish.
- C. Hot-dip galvanize all ferrous metal items exposed to weather in the finish work and shop prime with primer ~~recommended for use on galvanized metal~~ **as specified above.**

#### **2.05 SCHEDULE OF MISCELLANEOUS METAL ITEMS**

- A. Items listed in this Section are intended only as a guide, but do not relieve responsibility for verifying quantities and inclusion of all similar items. Thoroughly examine all Drawings for items of miscellaneous metal fabrications.
1. Black Box pipe grid.
  2. Other miscellaneous metal items shown on Drawings.

### **PART 3: EXECUTION**

#### **3.01 INSTALLATION GENERAL REQUIREMENTS**

- A. Anchor to concrete and masonry with expansion or adhesive anchors where built-in anchorage is not provided; do not fasten to wood plugs set in masonry.
- B. Vertical members set into concrete or masonry: As shown.
- C. Bolts, screws, etc., for field connections: Same material, finish as base material.
- D. Install items plumb and level, accurately fitted. ***Install the pipe grid in a workmanlike manner so the grid is level with the stage deck.***
- E. Secure rigging to building structure. Attach to steel joists only within 6" of joist panel point or other attachment locations specifically provided in the structure. Provide lateral stays to inhibit side-sway.
- F. ***Examine areas, with installer present, for compliance with requirements for supporting members, installation tolerances, clearances, and other conditions affecting performance of pipe grid system.***
- G. ***Examine pertinent dimensions and sizes and appropriateness of supporting structures and devices.***
- H. ***Proceed with installation only after unsatisfactory conditions have been corrected.***

### **3.02 INSTALLATION OF PIPE GRID SYSTEM**

- A. Fastening to In-Place Construction: Provide anchorage devices and fasteners where necessary for securing pipe grid system to in-place construction. Include threaded fasteners for concrete and masonry inserts, through-bolts and other connectors.**
- B. Install pipe grid system plumb, straight, square and level with the theater floor, in location indicated, according to system manufacturer's written instructions, and as indicated on Shop Drawings.**
- C. Cutting, Fitting, and Placement: Perform cutting, drilling and fitting required for installing pipe grid system. Set pipe sections accurately in location, alignment and elevation; measured from established lines and levels.**
- D. Fit exposed connections accurately together to form neat and clean joints. There shall be no gaps at points where the pipes are spliced that exceed 1/16".**
  - 1. Weld connections that are not to be left as exposed joints without finishing.**
    - a. Use materials and methods that minimize distortion and develop strength and corrosion resistance of base metals.**
    - b. Obtain fusion without undercut or overlap.**
    - c. Remove welding flux immediately.**
    - d. At exposed connections, finish exposed welds and surfaces smooth and blended so no roughness shows after finishing. Paint all field welds to match shop coating.**

### **3.03 FIELD SPLICES, WELDS**

- A. Perform field welding in accordance with AWS D1.1.**
- B. Welders shall be certified by AWS.**
- C. Continuously weld field splices and grind smooth where exposed to view.**
- D. Fill exposed splice joints with body filler and sand smooth.**
- E. Touch-up joints, welds with specified primer.**
- F. Touch-up damaged hot dipped galvanizing with Galvanizing Repair Compound per manufacturer's requirements.**

### **3.04 FIELD QUALITY CONTROL**

- A. Structural Testing and Special Inspection**
  - 1. Comply with the requirements of Section 05 10 00 – Structural Steel Framing**
  - 2. The Owner will employ a Special Inspector for the following:**
    - a. Visual inspect 100% of all fillet welds, for size, length, and quality, per AWS D1.1. Qualifications: Technical II.**

**END OF SECTION 05 50 00**